



## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for _____ Quarter Ending: <input type="checkbox"/> Sept. <input type="checkbox"/> Dec. <input type="checkbox"/> Mar. <input type="checkbox"/> June 20____ |  |  |

### FOR CANDIDATE FILING:

I, Stephen Dolmen, candidate for the office of School Board Ward 11  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chairman, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Stephen H. Dolmen  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/17/13

Signed: Trish Marie Balbach  
Justice of the Peace  
Notary Public

